

ANNEXURE - III

STATEMENT SHOWING DISTRICT-WISE TRANSFER OF FUND TO ZILLA AND GRAM PANCHAYATS (NON-PLAN)

(In Thousands of Rupees)

| Sl. No. | DETAIL HEADS | | | | | | ZILLA PANCHAYATS | | | | | GRAM PANCHAYATS | | | | | |
|--------------|--------------|-----|-----|----|----|----|------------------|-------------|-------------|-------------|--------------|-----------------|---------------|---------------|---------------|----------------|---------------|
| | MH | SMH | MH | SH | DH | OH | EAST | WEST | NORTH | SOUTH | TOTAL | EAST | WEST | NORTH | SOUTH | TOTAL | |
| 1 | 2202 | 01 | 198 | 61 | 46 | 36 | - | - | - | - | - | - | 19233 | - | - | - | 19233 |
| 2 | 2202 | 01 | 198 | 62 | 45 | 36 | - | - | - | - | - | 285047 | - | - | - | - | 285047 |
| 3 | 2202 | 01 | 198 | 62 | 46 | 36 | - | - | - | - | - | - | 465856 | - | - | - | 465856 |
| 4 | 2202 | 01 | 198 | 62 | 47 | 36 | - | - | - | - | - | - | - | 110109 | - | - | 110109 |
| 5 | 2202 | 01 | 198 | 62 | 48 | 36 | - | - | - | - | - | - | - | - | - | 387569 | 387569 |
| 6 | 2202 | 01 | 198 | 63 | 45 | 36 | - | - | - | - | - | 541622 | - | - | - | - | 541622 |
| 7 | 2202 | 01 | 198 | 63 | 46 | 36 | - | - | - | - | - | - | 246639 | - | - | - | 246639 |
| 8 | 2202 | 01 | 198 | 63 | 47 | 36 | - | - | - | - | - | - | - | 78996 | - | - | 78996 |
| 9 | 2202 | 01 | 198 | 63 | 48 | 36 | - | - | - | - | - | - | - | - | - | 354478 | 354478 |
| 10 | 3604 | 00 | 200 | 95 | 04 | 71 | 9429 | 7698 | 2274 | 7380 | 26781 | - | - | - | - | - | - |
| 11 | 3604 | 00 | 200 | 95 | 04 | 72 | - | - | - | - | - | 21038 | 17976 | 6269 | 17206 | - | 62489 |
| 12 | 3604 | 00 | 200 | 96 | 06 | 72 | - | - | - | - | - | 53966 | 46114 | 16082 | 44138 | - | 160300 |
| TOTAL | | | | | | | 9429 | 7698 | 2274 | 7380 | 26781 | 901673 | 795818 | 211456 | 803391 | 2712338 | |

Note: MH-Major Head, SMH- Sub Major Head, MH-Minor Head, SH-Sub-Head, DH-Detailed Head, OH-Object Head.