**Demand No.:** 

## **APPENDIX -V**

## DETAILS OF MOTOR VEHICLES (BOTH FUNCTIONAL /NON-FUNCTIONAL)

					(	Figures in Rupee)
SL.NO.	VEHICLE NO.	VEHICLE ATTACHED TO	MAKE	YEAR OF PURCHASE	Purpose (Functional/Non- Functional)	PROGRSSIVE EXPD. UPTO MARCH 2012
1	2	3	4	5	6	7

A consolidated Statement for Department to be prepared.

NAME OF THE DEPARTMENT \_\_\_\_\_

**Signature of Head of the Department** 

Total

<sup>\*</sup>Please restrict the size of the paper to A4